

## DEPARTMENT H JUNIOR LIVESTOCK

*Superintendents: Jestun Nutter, Sam Opperman, Cody Peddicord, Jill Peters, John Peters, Herman Schwantz, and Garrett Schreiner*

*Assistant Superintendents: Gary Atteberry, Kyle Atteberry, Jim Brown, David Conrady, Severan Landstrom, Kent Leesman, Megan Opperman, Dave Opperman, Matt Short, Randy Grohmann, Gil Turner, and Paul Schwantz*

**Total Premiums \$11,962.00**

1. The department is open only to boys or girls residing in Illinois who are 8 years of age and not yet 21 years of age on or before Sept. 1, 2025.
2. Junior show animals must be the property of the exhibitor entering them. Family names or farm names will not be allowed in the junior show.
3. Exhibitors must show their own stock except that they may designate another junior exhibitor to show their second entry in case of double entry in one class. No stall rent will be charged, but all exhibitors will be required to pay an exhibitor's fee of \$10.00 when entries are made. **Positively no late or ringside entries.** No refunds. **ENTRIES CLOSE WEDNESDAY JULY 29.**
4. Exhibitor residential requirements vary greatly throughout this department. Live beef, sheep, goats, dairy, and live swine classes are open to all Illinois junior exhibitors. Swine carcass and beef carcass classes are open to junior exhibitors residing in Logan County or adjoining counties only. Rabbit and poultry classes open to junior exhibitors residing in Logan County or members of a Logan County 4-H club only.
5. All exhibitors are subject to the Fair General Rules listed near the front of this book as well as Junior Rules.
6. Health and Registration papers must be in exhibitor's name and available when called for. Registration papers are required on all purebred livestock.
7. Artificially colored animals will be disqualified.
8. Exhibitors must read and follow rules listed with the class of livestock being entered and exhibited.
9. **Check entry tags and entry sheets for accuracy when making entries**, neither entry changes nor corrections will be made at the scale or in the show ring. **Have entry tags available at scale and show ring.**
10. The fair association reserves the right to refuse an entry in the event available space is exhausted.
11. Enter all weighed animals under corresponding lightweight numbers.
12. **Non-Logan County "Junior Department only" exhibitors must pay stall/pen rent.**
13. **All entries are subject to the general requirements as found under the "Exhibition Health Requirements for Logan County Fair" near the front of this book.**

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EQUIPMENT



FARM GROUND



LIVESTOCK

## JR. BEEF/SWINE CARCASS

Superintendent: John Peters

Phone: 217-871-8095

**ALL PREMIUM MONEY IS DONATED BY THE FOLLOWING SPONSORS  
EACH GIFTING \$200.00 OR MORE**

ATLANTA LOCKER – Atlanta, IL  
CENTRAL IL FEED & SUPPLY – Matt Short, Emden, IL  
GRAUE INC. – Lincoln, IL  
LINCOLN AG CENTER – Lincoln, IL  
ROHLFS IMPLEMENT – Hartsburg, IL  
TOM CROSS FAMILY – Clinton, IL

ATTEBERRY FARMS LG SEEDS – Lincoln, IL  
CENTRAL ILLINOIS AG – Atlanta, IL  
HERRIN FERTILIZER – Mt. Pulaski, IL  
PERFORMANCE VINYL GRAPHIX – Mt. Pulaski, IL  
SCHWANTZ FARMS INC. – Lincoln, IL

- **A \$5.00 entry fee will be charged per entry.**
- Carcass classes are open to junior exhibitors residing in Logan or adjoining counties.
- Entries are limited to the first 25 Barrow, 15 steers.
- If classes are not filled during normal entry, additional entries may be taken (first come first served)
- Exhibitors may enter 2 animals per class; HOWEVER, A SECOND STEER ENTRY WILL BE PLACED ON A HOLDING LIST ALLOWING MORE EXHIBITORS TO PARTICIPATE.
- Carcass classes will be held after the fair is over.
- Animals shown in the live show at the fair may also be entered in the carcass class.
- Carcasses will not be sold in the Logan County Youth Livestock Auction.
- Live weights will not be taken as all data will be figured from carcass weights.
- Exhibitors shall be responsible for processing and sale or consumption of the meat.
- The Junior Department or Logan County Fair shall not be held responsible for injury or loss of animal.

### #668 BARROW CARCASS

#### PREMIUM AWARDS

1<sup>st</sup>-\$250, 2<sup>nd</sup>-\$100, 3<sup>rd</sup>-\$80, 4<sup>th</sup>-\$50, 5<sup>th</sup>-\$35, 6<sup>th</sup>-\$30, 7<sup>th</sup>-\$26, 8<sup>th</sup>-\$23, 9<sup>th</sup>-\$21, 10<sup>th</sup>-\$19, 11<sup>th</sup>-\$17, 12<sup>th</sup>-\$15

1. **Entries from the fair will load the trailer after the Junior Livestock Sale on Sunday August 9 at approximately 2:00 P.M.**
2. **Entries direct from farm to Atlanta Locker Sunday August 9 at 5:00 P.M.**
3. 160-270 lb. hot carcass weight for hogs.
4. Awards will be based solely on cutout data.
5. Barrows exhibiting characteristics of being late cut may be disqualified by the judge or superintendent.  
Champion Hog Carcass Trophy-Tri Pork

### #669 STEER CARCASS

#### PREMIUM AWARDS

1<sup>st</sup>-\$400, 2<sup>nd</sup>-\$200, 3<sup>rd</sup>-\$100, 4<sup>th</sup>-\$75, 5<sup>th</sup>-\$60, 6<sup>th</sup>-\$50, 7<sup>th</sup>-\$40, 8<sup>th</sup>-\$30

1. **Entries to be delivered on Monday August 10 at 2:00 P.M. at Atlanta Processing, Atlanta, IL.**
2. 600-1100 lb. hot carcass weight for steers.
3. Carcass must have a small (choice) marbling score to place.
4. A discount per hundred weights for steers that are over 1000 lbs. or under 800 lbs. Discount would be taken from the weekly USDA car lot report at the time of the carcass show.
5. Awards will be based solely on cutout data.  
Champion Steer Carcass Trophy-In memory of Carl Schwantz



**Good luck to  
all exhibitors  
and enjoy the  
Logan  
County Fair!**

# JR. SWINE

Superintendent: Cody Peddicord

Phone: 217-737-6227

Premiums Offered: \$4,015

**THE FOLLOWING RULES APPLY TO THE JUNIOR SWINE SHOW WHICH WILL BE SHOWN WITH THE OPEN CLASS SWINE FRIDAY AUGUST 7, 2026.**

1. The department is open only to boys or girls residing in Illinois who are 8 years of age and not yet 21 years of age on or before Sept. 1, 2025.
2. Exhibitors must show their own stock except that they may designate another junior exhibitor to show their second entry in case of double entry in one class.
3. **No pen rent will be charged for Logan County "Junior Only Exhibitor's," but an entry fee of \$3.00 will be charged per entry.** Entry fees must be paid at time of entry.
4. All exhibitors will be required to pay a \$10.00 exhibitor's fee. No refunds.
5. **ENTRIES CLOSE WEDNESDAY JULY 29.** All entries must be stated. No blanket or ringside entries.
6. All stock must be on grounds by Wednesday, August 5 at 8:00 a.m. unless delayed by another fair and delay approved by the Secretary of both fairs.
7. All entries are subject to both General and Junior Rules. See Exhibition Livestock Health Requirements near front of this book. No swine will be unloaded without health papers.
8. Registration and Health papers must be in exhibitor's name and will be checked beginning at **8:00 A.M. Thursday August 6.**
9. All swine must be owned by June 1, 2026 by exhibitor.
10. The Fair Association reserves the right to refuse any entry; in the event available space is exhausted.
11. Exhibitors are limited to eight gilts, any breed, no more than two per class. Must be farrowed January 1, 2026 and after.
12. Definitions: Gilts, January 1, 2026 to January 20, 2026; Gilts, January 21, 2026 to February 10, 2026; Gilts, February 11, 2026 to February 28, 2026; March 1, 2026 and after.
13. **Limit of 6 barrows weighed and show any breed, but no more than four per breed. Minimum weight 160 lbs. State Fair guidelines will be followed for Barrow weights.** Minimum weight 160 lbs. Barrows weighing 301 and up will show in one, all breeds, class. Barrows must be Farrowed January 1, 2026 and after.
14. Junior, Open Barrows and Commercial Gilts will be weighed at 8:00 a.m. Thursday, August 6. Logan County 4-H Barrows and Commercial Gilts will not be re-weighed. Barrows and Commercial Gilts will be divided into classes after weigh-in at the Superintendents discretion. Exhibitors are responsible for bringing their Barrows and Commercial Gilts to the scales at weigh-in. Failure to do so will result in disqualification.
15. All ear notches must be checked by the superintendent or designated show official. Any notches not matching the show paperwork will be disqualified at superintendent's discretion.
16. Junior exhibitors must wear back tag with exhibitor number the show ring.

## PREMIUM AWARDS

1<sup>st</sup>-\$16.00, 2<sup>nd</sup>-\$15.00, 3<sup>rd</sup>-\$13.00, 4<sup>th</sup>-\$11.00, 5<sup>th</sup>-\$10.00, 6<sup>th</sup>-\$8.00

Except March Gilts: 1<sup>st</sup>-\$16.00, 2<sup>nd</sup>-\$15.00

|                    | CHESTER WHITES                      | DUROC | HAMPSHIRE | OPB                | SPOTTED SWINE | YORKSHIRE | BERKSHIRE |
|--------------------|-------------------------------------|-------|-----------|--------------------|---------------|-----------|-----------|
| Gilt Jan 1-20      | 670                                 | 674   | 678       | 682                | 686           | 690       | 694       |
| Gilt Jan 21-Feb 10 | 671                                 | 675   | 679       | 683                | 687           | 691       | 695       |
| Gilt Feb 11-Feb 28 | 672                                 | 676   | 680       | 684                | 688           | 692       | 696       |
| Gilt March         | 673                                 | 677   | 681       | 685                | 689           | 693       | 697       |
| COMMERCIAL GILT    |                                     |       |           |                    |               |           |           |
| 698                | Commercial Gilts A, Jan 1 and After |       | 700       | Commercial Gilts C |               |           |           |
| 699                | Commercial Gilts B                  |       |           |                    |               |           |           |

## BARROWS

|                           | CHESTER WHITES                              | DUROC | HAMPSHIRE | OPB   | SPOTTED | YORKSHIRE | BERKSHIRE |
|---------------------------|---|-------|-----------|---|---------|-----------|-----------|
| Lightweight Jan 1 & after | 702   | 705   | 708       | 711   | 714     | 717       | 720       |
| Medium Jan 1 & after      | 703   | 706   | 709       | 712   | 715     | 718       | 721       |
| Heavyweight Jan 1 & after | 704   | 707   | 710       | 713   | 716     | 719       | 722       |
| 723                       | Grade Breeds and Crossbred Jan 1 & after, A |       | 726       | Grade Breeds and Crossbred Jan 1 & after, D         |         |           |           |
| 724                       | Grade Breeds and Crossbred Jan 1 & after, B |       | 727       | Grade Breeds and Crossbred Jan 1 & after, E         |         |           |           |
| 725                       | Grade Breeds and Crossbred Jan 1 & after, C |       | 728       | All Breeds Jan 1 & after, weighing 301 lbs. or more |         |           |           |

# JR. SHEEP

Superintendent: Garrett Schreiner

Phone: 217-737-4585

Premiums Offered: \$1,496.00

## THE FOLLOWING RULES APPLY TO THE JUNIOR SHEEP SHOW WHICH WILL BE SHOWN WITH THE 4-H SHEEP THURSDAY AUGUST 6, 2026

1. The department is open only to boys or girls residing in Illinois who are 8 years of age and not yet 21 years of age on or before Sept. 1, 2025.
2. Exhibitors must show their own stock except that they may designate another junior exhibitor to show their second entry in case of double entry in one class.
3. **No pen rent will be charged for Logan County "Junior Only Exhibitors," but an entry fee of \$3.00 will be charged per entry. Entry fees must be paid at time of entry.**
4. All exhibitors will be required to pay a \$10.00 exhibitor's fee. No refunds.
5. **ENTRIES CLOSE WEDNESDAY JULY 29.** All entries must be stated. No blanket or ringside entries.
6. All stock must be in the grounds by noon Tuesday, August 4 unless exhibiting at another fair and delay must be approved by Secretary's office of both fairs.
7. Registration Certificates must be available upon Superintendents request.
8. All entries are subject to both General and Junior rules. See Health Requirements near front of book.
9. An exhibitor will be allowed two entries in each class except for one pair with a total of two wethers and 12 breeding classes. Wethers will be weighed Tuesday, August 4 at 1:00 P.M. to 1:30 P.M. at the swine barn.
10. Lambs must be born after September 1, 2025 and show no evidence of permanent teeth.
11. Junior exhibitors showing in the 4-H show must show the same animal in both shows.
12. Exhibitor must be able to head their entry and be able to maintain control. Only exception would be in the event of a double entry. If not able, the entry will be disqualified. This will be enforced for the safety of all individuals.
13. The only adults which will be allowed in the show ring during the exhibiting of the animals will be superintendent of assistant superintendent of the 4-H and Jr. show divisions.
14. **Wethers will be split according to classes after weigh-in. Make entries to class 769 for individual wethers and to class 772 for pair of wethers.**
15. **AOB classes are purebreds only. All others will enter under Commercial, i.e. Dorset Advantage, Piebald, etc.**

### PREMIUM AWARDS

1<sup>st</sup>-\$10.00, 2<sup>nd</sup>-\$9.00, 3<sup>rd</sup>-\$7.00, 4<sup>th</sup>-\$5.00, 5<sup>th</sup>-\$3.00

|                       | DORPER | SUFFOLK | HAMPSHIRE | COTSWOLD & LINCOLN | SOUTHDOWN | MONTADALE | TUNIS | AOB WOOL | AOB MEAT |
|-----------------------|--------|---------|-----------|--------------------|-----------|-----------|-------|----------|----------|
| Ewe Lamb              | 729    | 733     | 737       | 741                | 745       | 749       | 753   | 757      | 761      |
| Ram Lamb              | 730    | 734     | 738       | 742                | 746       | 750       | 754   | 758      | 762      |
| Pair Purebred Lambs   | 731    | 735     | 739       | 743                | 747       | 751       | 755   | 759      | 763      |
| Ewe one yr old & over | 732    | 736     | 740       | 744                | 748       | 752       | 756   | 760      | 764      |

| COMMERCIAL |                     | WETHERS |   |  |     |   |
|------------|---------------------|---------|---|--|-----|---|
| 765        | Ewe Lamb            | 769     | Wether purebred or crossbred, Lightweight |  | 772 | Pair of purebred or crossbred Wether, Lightweight |
| 766        | Ram Lamb            | 770     | Wether purebred or crossbred, Med. weight |  |     |   |
| 767        | Pair Purebred Lambs | 771     | Wether purebred or crossbred, Heavyweight |  | 773 | Pair of purebred or crossbred Wether, Heavyweight |
| 768        | Ewe one yr & over   |         |   |  |     |   |

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# JR. DAIRY AND MEAT GOATS

Superintendent: Sam Opperman Phone: 217-828-2588

Premiums Offered: \$532.00

1. **Goat Show will be Wednesday August 5 at 2:00 PM.**
2. The department is open only to boys or girls residing in Illinois who are 8 years of age and not yet 21 years of age on or before Sept. 1, 2025.
3. General Health Rules and Junior Rules apply.
4. Exhibitors must have owned and cared for animal since June 1, 2026.
5. All goats must de-budded except meat goats.
6. Exhibitors allowed a total of 6 classes, maximum of 8 animals.
7. Exhibitors are limited to two entries per class in individual classes and one entry per exhibitor in Mother-offspring class.
8. Junior exhibitors showing in the 4-H show must show the same animal in both shows.
9. **No pen rent will be charged for Logan County "Junior Only Exhibitor's," but an entry fee of \$3.00 will be charged per entry.** Entry fees must be paid at time of entry.
10. All exhibitors will be required to pay a \$10.00 exhibitors fee. No refunds.
11. **ENTRIES CLOSE WEDNESDAY JULY 29.** All entries must be stated. No blanket or ringside entries.
12. All animals must be properly tethered during the show-collar and lead rope, NO twine.
13. All Wethers will be weighed at 1:00 P.M. prior to show on Wednesday August 5.
14. **All goats must be on grounds by 1:00 P.M Wednesday August 5.**
15. **NO GOATS MAY BE TIED OR PENNED IN SHOW RING DURING THE GOAT SHOW.**

## DAIRY GOATS

### PREMIUM AWARDS

1<sup>st</sup>- \$11.00, 2<sup>nd</sup>- \$8.00, 3<sup>rd</sup>- \$6.00

|     |  |     |   |
|-----|--|-----|---|
| 773 | Doe Kid, born after Jan 1, 2026                  | 776 | Doe two years and older in milk   |
| 774 | Yearling Dry Doe, one Yearling (one year of age) | 777 | Mother and offspring-Any mother of any age with any One offspring-dairy breeds only. NO FERTILE MALES |
| 775 | Yearling Milker (one year of age in milk)        |     |   |

## MEAT GOATS

### PREMIUM AWARDS

1<sup>st</sup>- \$11.00, 2<sup>nd</sup>- \$8.00, 3<sup>rd</sup>- \$6.00, 4<sup>th</sup>- \$5.00, 5<sup>th</sup>- \$4.00, 6<sup>th</sup>- \$3.00

|     |   |
|-----|---|
| 778 | 0-3 Month old Meat Goat Kid Doe Born May 2, 2026-August 1, 2026   |
| 779 | 3-6 Month old Meat Goat Kid Doe Born January 2, 2026-May 1, 2026  |
| 780 | 6-9 Month old Meat Goat Doe born October 2, 2025-January 1, 2026  |
| 781 | 9-12 Month old Meat Goat Doe born July 2, 2025-October 1, 2025  |
| 782 | 12-16 Month old Meat Goat Doe born March 2, 2025-July 1, 2025   |
| 783 | 16-20 Month old Meat Goat Doe born November 2, 2024-March 1, 2025   |
| 784 | 20-24 Month old Meat Goat Doe born July 2, 2024-November 1, 2024  |
| 785 | 24 Month old Meat Goat Doe born July 1, 2024 and older  |
| 786 | Lightweight Wether born after October 1, 2025 (MEAT GOAT ONLY)  |
| 787 | Heavyweight Wether born after October 1, 2025 (MEAT GOAT ONLY)  |
| 788 | Mother and offspring-Any mother of any age with any one offspring born after Oct 1, 2025 (MEAT GOAT ONLY) |



## JR. POULTRY AND RABBITS

*Poultry Superintendent:* Jill Peters

*Phone:* 815-383-6037

*Rabbit Superintendent:* Jestun Nutter

*Phone:* 217-671-3520

Premiums Offered: \$658.00

Poultry and Rabbit Premiums Offered: 1<sup>st</sup>- \$5.00, 2<sup>nd</sup>- \$4.00, 3<sup>rd</sup>- \$3.00, 4<sup>th</sup>- \$2.00

1. **The Rabbit Show will start at 7:30 A.M. and the Poultry Show will start at 8:00 A.M. on Tuesday August 4.**
2. All rabbits must have a tattoo in order to be shown.
3. THESE CLASSES ARE OPEN ONLY TO JUNIOR EXHIBITORS RESIDING IN LOGAN COUNTY OR MEMBERS OF A LOGAN COUNTY FAIR 4-H CLUB.
4. General Health rules and Junior rules apply.
5. All exhibitors will be required to pay a \$10.00 exhibitor's fee. No refunds.
6. **ENTRIES CLOSE WEDNESDAY JULY 29.** All entries must be stated. No blanket or ringside entries.
7. Exhibitors must have owned the animals and birds by June 1, 2026.
8. Poultry Exhibitors are allowed two breed groupings (Example: All American & Bantams) and two entries per class. The class entries may be of different breeds in the same breed grouping. Breeding pen shall consist of one cockerel and two pullets which may be shown as individuals.
9. Either the exhibitor or the representative must be present during the judging. Entry fee will not be charged in Poultry and Rabbits.
10. Birds must be hatched after September 1, 2025.
11. The American Standard of Perfection will be the guide for judging chicken breed type classes with utility also emphasized.
12. Rabbit Exhibitors may show two breeds with a limit of two per class. Single fryers and meat pens may be of any breed or crosses, but still two entries per class.
13. All poultry and rabbit market pens will be weighed prior to show.
14. ARBA rules will be abided by Superintendents discretion.

|                                   | SINGLE COKEREL | SINGLE PULLET | PEN OF THREE |
|-----------------------------------|----------------|---------------|--------------|
| All Mediterranean Breeds Standard | 789            | 790           | 791          |
| All American Breeds Standard      | 792            | 793           | 794          |
| Bantam Classes Feathered Legged   | 795            | 796           | 797          |
| Bantam Classes Cleaned Legged     | 798            | 799           | 800          |
| Asiatic Breeds Standard           | 801            | 802           | 803          |
| Hybrids & Crossbreds              | 804            | 805           | 806          |
| Other Breeds Standard             | 807            | 808           | 809          |
| English Breeds                    | 810            | 811           | 812          |

### MARKET PEN

**All Breeds, hybrids and crossbreds show together**

**All other Breeds 4 class including following breeds: English Angora, French Angora, Belgian Hare, Britannia Pette, Standard Chinchilla, Dutch, Dwarf Hotot, English Spot, and Harlequin**

|     |   |     |                     |     |                    |
|-----|---|-----|---------------------|-----|--------------------|
| 813 | Broiler-Fryer market pen, 3 cockerels or 3 pullets each weighing under 4 lbs. |     |                     |     |                    |
| 814 | A Roaster market pen, 3 cockerels or 3 pullets, each weighing over 4 lbs.     |     |                     |     |                    |
| 815 | Single Tom Turkey   | 818 | Single Goose        | 820 | Single Duck        |
| 816 | Single Hen Turkey   | 819 | Single Gander       | 822 | Single Drake       |
| 817 | Breeding Pair-Turkey  | 820 | Breeding Pair-Geese | 823 | Breeding Pair-Duck |

### COMMERCIAL EGGS

|     |  |
|-----|--|
| 824 | 1 dozen white or tinted that resembles white     |
| 825 | 1 dozen brown, dark brown, or tan                |
| 826 | 1 dozen colored ( <i>such as green or blue</i> ) |

## RABBITS

*Rabbit Superintendent: Jestun Nutter      Phone: 217-671-3520*

|     |  |
|-----|--|
| 827 | Pen of 3 meat rabbits (above 2 lbs. not over 5 lbs. within ¼ lb. of each other, should be as evenly matched as possible) (Pen may be any breeds or crosses, not to be over 70 days old). |
| 828 | Single Fryer-Rabbits to be above 2 lbs. not over 5 lbs. not to be over 70 days old, can be one of the rabbits from your meat pen and may be of any breed or cross.                       |

**All Breeds 6 class (including following breeds: American, Beveren, Champagne D'Argent, American Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon and Crème**

|     |  |     |                                       |
|-----|--|-----|---------------------------------------|
| 829 | Senior Buck over 8 months of age       | 832 | Intermediate Doe 6 to 8 months of age |
| 830 | Senior Doe over 8 months of age        | 833 | Junior Buck 2 to 6 months of age      |
| 831 | Intermediate Buck 6 to 8 months of age | 834 | Junior Doe 2 to 6 months of age       |

**Havana, Himalayan, Lilac, Lop, Mini Lop, Netherland Dwarf, Polish, Mini Rex, Rhinelander, Silver, Silvermarten, Tan, Satin Angora, Jersey Wooly, American Sable, Rex, American, Fuzzy Lop, Florida White and all other 4 class cross breeds small and fancy.**

|     |                                  |     |                                  |
|-----|----------------------------------|-----|----------------------------------|
| 835 | Senior Buck over 8 months of age | 837 | Junior Buck 2 to 6 months of age |
| 836 | Senior Doe over 8 months of age  | 838 | Junior Doe 2 to 6 months of age  |

## JR. BEEF CATTLE


*Superintendent: Herman Schwantz      Phone: 217-737-6230*

Premiums Offered: \$3,304.00

**THIS SHOW IS SANCTIONED AS AN IBA JUNIOR POINTS PROGRAM SHOW.**

**THE FOLLOWING RULES APPLY TO THE JUNIOR SWINE SHOW WHICH WILL BE SHOWN WITH THE OPEN CLASS BEEF FRIDAY AUGUST 7, 2025.**

1. The department is open only to boys or girls residing in Illinois who are 8 years of age and not yet 21 years of age on or before Sept. 1, 2025.
2. Exhibitors must show their own stock except that they may designate another junior exhibitor to show their second entry in case of double entry in one class.
3. **No pen rent will be charged for Logan County "Junior Only Exhibitor's," but an entry fee of \$4.00 will be charged per entry.** Entry fees must be paid at time of entry.
4. All exhibitors will be required to pay a \$10.00 exhibitor's fee. No refunds. No ringside entries.
5. **ENTRIES CLOSE WEDNESDAY JULY 29.** All entries must be stated. No blanket or ringside entries.
6. An Exhibitor will be allowed only two entries in one class.
7. Satisfactory proof of the breeding of each animal must be produced if requested.
8. All stock must be on grounds by Thursday, August 6th at 8:00 p.m. unless delayed by another fair and delay approved by Secretary's office at both fairs. Stalls will not be available until noon Thursday August 6.
9. All entries are subject to the General Rules.
10. In Steer classes 4-H weights will be accepted as official. Other steers will be weighed between **10:00 and 11:00 A.M. Friday August 7.**
11. All entries must be stated. No Blanket entries accepted.
12. Any exhibitor who removes cattle from the fairgrounds before such time that an official release is given by the Superintendent, will forfeit all monetary awards.
13. Heifer class must be designated at entry time. i.e. **SPECIFY BREED OR MARKET.**



### WELCOME TO THE LOGAN COUNTY FAIR!

- PULLED TURKEY SANDWICHES
- CORN DOG
- SODA
- TURKEY LEG
- CHEESE ON A STICK
- BOTTLE DRINKS
- CHEESEBURGER
- FRIES
- SHAKE UPS (LEMON, ORANGE, STRAWBERRY)
- STRAWBERRY SHORTCAKE
- FRIED PICKLES

Full Breakfast Menu served Tuesday-Saturday

## PREMIUM AWARDS

1<sup>st</sup>- \$16.00, 2<sup>nd</sup>- \$13.00, 3<sup>rd</sup>- \$11.00, 4<sup>th</sup>- \$8.00, 5<sup>th</sup>- \$7.00

Except Bull Classes, Senior Yearling Heifer and Cow/Calf 1<sup>st</sup>- \$16.00, 2<sup>nd</sup>- \$13.00, 3<sup>rd</sup>- \$11.00

|   | SHORTHORN<br>S & POLLED<br>SHORTHORNS | HORNED &<br>POLLED<br>HEREFORDS | BLACK<br>ANGUS | SIMMENTAL |
|---|---------------------------------------|---------------------------------|----------------|-----------|
| Senior Bull Calves (September 1-December 31, 2025)            | 839                                   | 850                             | 861            | 872       |
| Yearling Bull (January 1-August 31, 2025)                     | 840                                   | 851                             | 862            | 873       |
| Junior Heifer Calf (January 1-March 31, 2026)                 | 841                                   | 852                             | 863            | 874       |
| Senior Heifers, Late (November 1-December 31, 2025)           | 842                                   | 853                             | 864            | 875       |
| Senior Heifers, Early (September 1-October 31, 2025)          | 843                                   | 854                             | 865            | 876       |
| Summer Yearling Heifers, Late (July 1-August 31, 2025)        | 844                                   | 855                             | 866            | 877       |
| Summer Yearling Heifers, Early (May 1-June 30, 2025)          | 845                                   | 856                             | 867            | 878       |
| Junior Yearling Heifers, Late (March 1-April 30, 2025)        | 846                                   | 857                             | 868            | 879       |
| Junior Yearling Heifers, Early (January 1-February 28, 2025)  | 847                                   | 858                             | 869            | 880       |
| Senior Yearling Heifers (After Sept 1 2025 before Jan 1 2026) | 848                                   | 859                             | 870            | 881       |
| Cow/Calf (After January 1, 2026)                              | 849                                   | 860                             | 871            | 882       |

## CHAROLOIS, MAINE ANJOU, LIMOUSIN, CHIANIANA, RED ANGUS, SHORT HORN PLUS

All exhibits in this department must be papered. The breed must be designated when entries are made

|     |   |     |   |
|-----|---|-----|---|
| 883 | Senior Bull Calves (Sept 1-December 31, 2025)       | 889 | Summer Yearling Heifers, Early (May 1-June 30, 2025)        |
| 884 | Yearling Bull (January 1-August 31, 2025)           | 890 | Junior Yearling Heifers, Late (March 1-April 30, 2025)      |
| 885 | Junior Heifer Calf (January 1-March 31, 2026)       | 891 | Junior Yearling Heifers, Early (Jan 1-Feb 28, 2025)         |
| 886 | Senior Heifers, Late (Nov 1-Dec 31, 2025)           | 892 | Sr. Yearling Heifers (After Sept 1 2025 before Jan 1, 2026) |
| 887 | Senior Heifers, Early (Sep 1-October 31, 2025)      | 893 | Cow/Calf (After January 1, 2026)                            |
| 888 | Summer Yearling Heifers, Late (July 1-Aug 31, 2025) |     |   |

## STEER CLASSES

|     |  |     |                                   |
|-----|--|-----|-----------------------------------|
| 894 | Shorthorn, purebred or grade, light          | 900 | Simmental Steer, light            |
| 895 | Shorthorn, purebred or grade, heavy          | 901 | Simmental Steer, heavy            |
| 896 | Hereford, purebred or grade, light           | 902 | Crossbred or other breeds, light  |
| 897 | Hereford purebred or grade, heavy            | 903 | Crossbred or other breeds, medium |
| 898 | Black or Red Angus, purebred or grade, light | 904 | Crossbred or other breeds, heavy  |
| 899 | Black or Red Angus, purebred or grade, heavy |     |                                   |

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